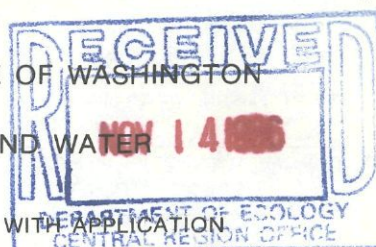




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 6429149	W.R.I.A. 50	COUNTY DOUGLAS	PRIORITY DATE 11.14.86	TIME	ACCEPTED BP
APPLICANT'S NAME - PLEASE PRINT (E. JOHN ISAAK)				BUSINESS TEL. 509-632-5396	
ADDRESS (STREET) P.O. BOX 336				HOME TEL. SAME	
(CITY) COULEE CITY				(STATE) WA	
(ZIP CODE) 99115					
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) THREE (3) WELLS SIZE AND DEPTH #1 - 15" x 385' 14" TO 5' 99', 10" TO 633', 8" TO 950' #2 18" TO 29' 8" TO 505' #3 8" TO 682'

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION - (off-season storage of irrigation water)	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECONDCFS	OR GALLONS PER MINUTE 2250 GPM
ACRE FEET PER YEAR	

TIMES DURING YEAR WATER WILL BE REQUIRED OCTOBER 1 THROUGH MARCH 31		
IF IRRIGATION, NUMBER OF ACRES 900	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED SPRING 1978	DATE PROJECT WAS OR WILL BE COMPLETED OCTOBER 1987	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) 254255 211300	SECTION 26	TOWNSHIP N. 27 N.	RANGE (E. OR W.) W.M. 28 E. W.M.	COUNTY DOUGLAS
SE 1/4 NE 1/4 AND NW 1/4 NE 1/4 AND NE 1/4 SE 1/4 264549				

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

S 1/2 AND S 1/2 OF N 1/2 OF SEC. 23; ALL OF SEC. 24; NW 1/4 AND S 1/2 AND
SE 1/2 OF NE 1/4 OF SEC 25; NE 1/4 AND S 1/2 AND N 1/2 OF THE NW 1/4 AND
THE SE 1/4 OF THE NW 1/4 OF SEC 26; ALL WITHIN T. 27 N.,
R 28 E. W. M. DOUGLAS COUNTY

Also Government Lots 3 and 4
Per 1-2286 Decon w/ Isaak
Section 30, T. 27 N., R. 29 E. W. M., Douglas County, Wa.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

G4-25653-P, G4-27783, S4-24449 C, (R4-28231 P, ~~S4-27782 P~~)

S4-27782 P - info as per Stan Isley

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7. THIS IS A REQUEST FOR AUTHORIZATION TO WITHDRAW WATER FROM 3 WELLS REGISTERED IN ABOVE PERMITS FROM OCTOBER 1 THROUGH MARCH 31 EACH YEAR FOR THE PURPOSE OF FILLING RESERVOIR IN THE OFF SEASON.

I AM REQUESTING AN IMMEDIATE TEMPORARY PERMIT AUTHORIZATION.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

E. John Isaak

APPLICANT'S SIGNATURE

E. John Isaak

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

P.O. BOX 336 COULEE CITY, WA 99115

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

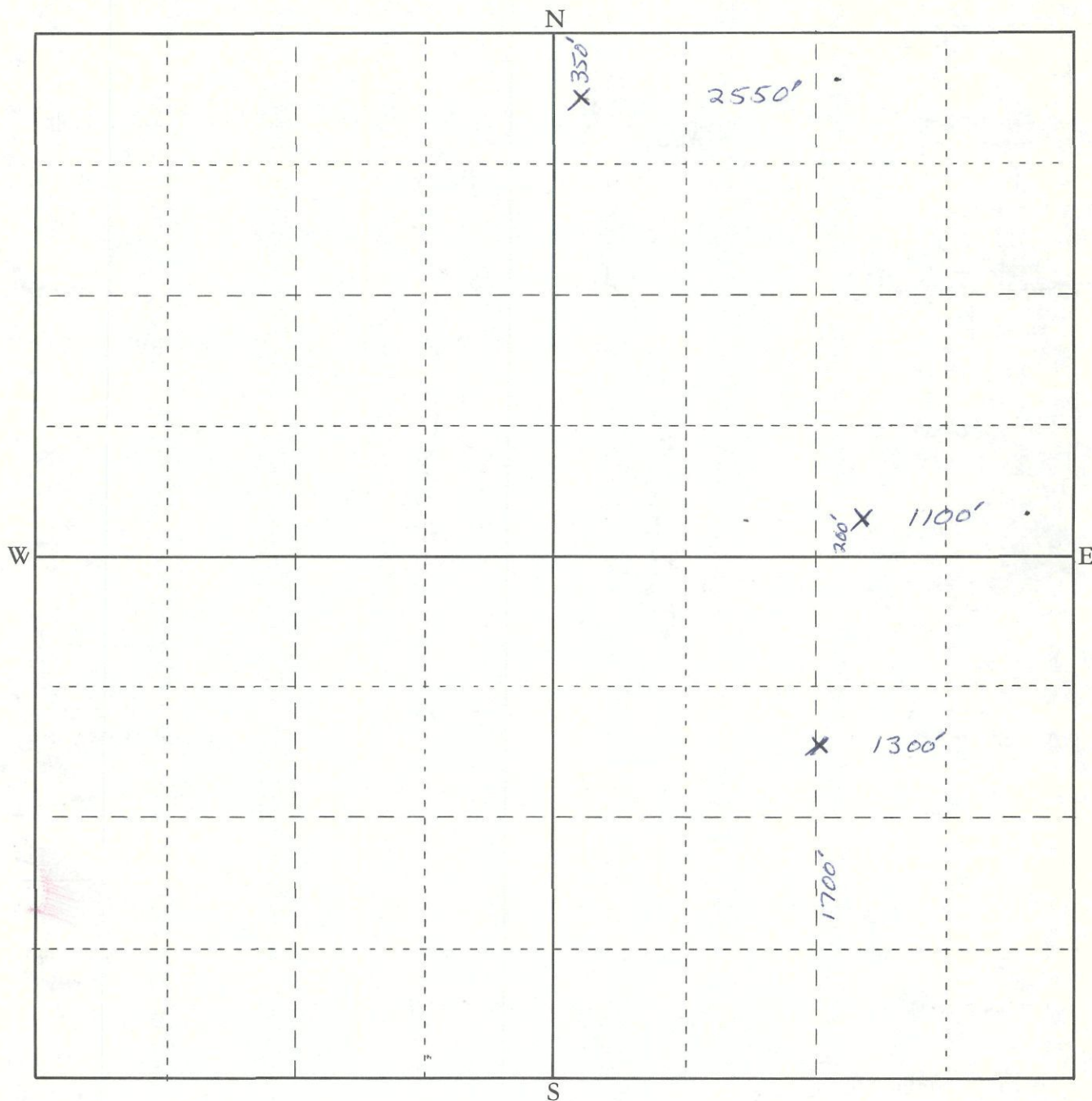
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

Sec. 26 Twp. 27 N. N. R. 28 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

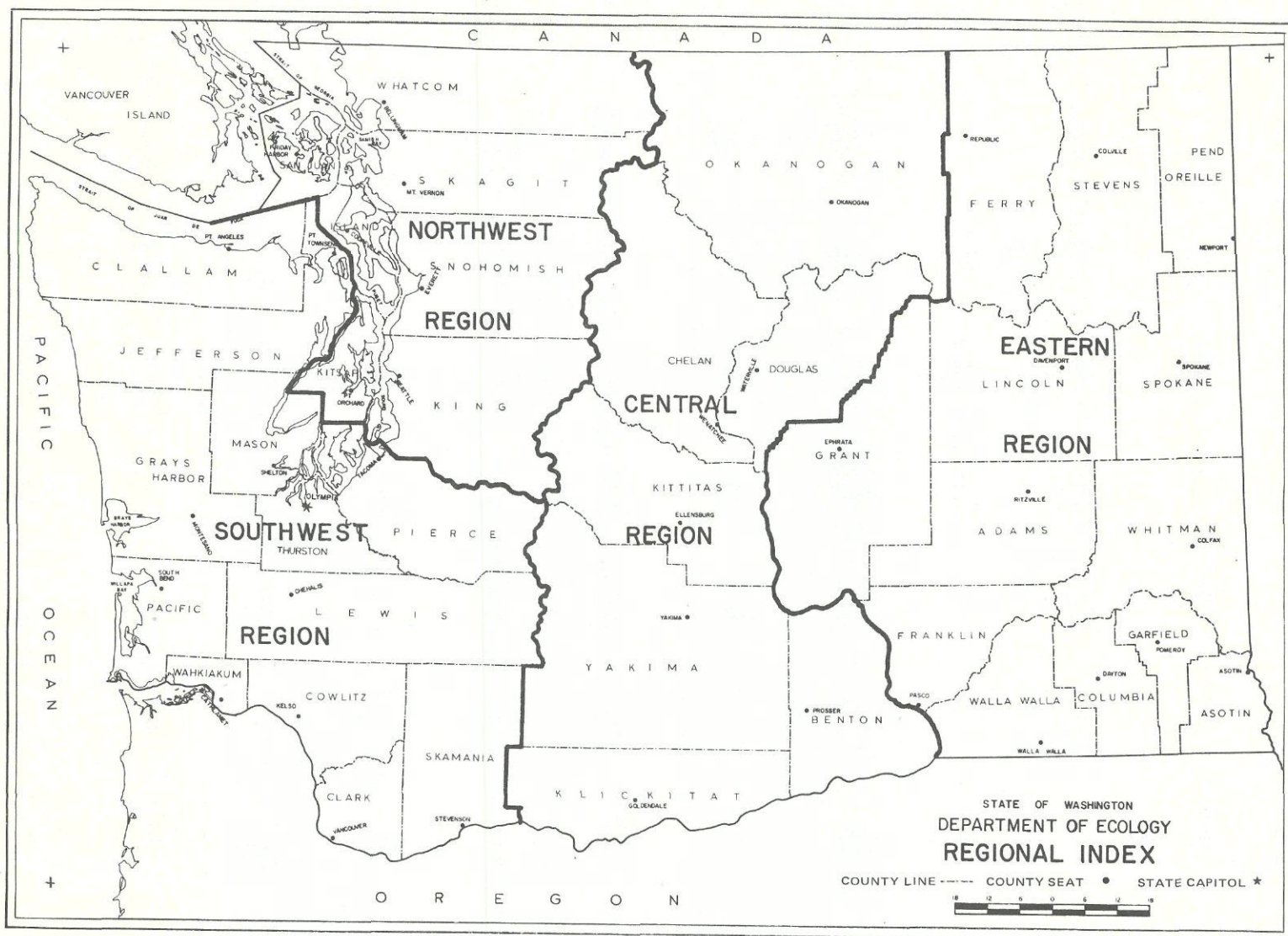
WEST FROM COULLEE CITY TO HIGHWAY 17 NORTH, NORTH
ON 17 TO ROAD 12 NE, EAST ON 12 NE TWO MILES, NORTH
1 MILE TO 13 NE, EAST ON 13 NE 3 MILES TO S.E.
CORNER OF SEC. 26

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98052
 Tel. (206) 885-1900

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504
 Tel. (206) 753-2309

Eastern Regional Office
 103 East Indiana Avenue
 Spokane, Washington 99207
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.